

**VILLAGE OF BETHUNE - MINUTES  
REGULAR COUNCIL MEETING**

**Tuesday, May 12, 2026**

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**Meeting held at the municipal office at 101 Railway Avenue and called to order at 7:00pm by Mayor Chris Lloyd.**

|                                        |                                                                                                                                   |                                                                                                                                                                                                                                                                                                          |                |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Present                                | Mayor: Chris Lloyd<br>Councillors: Darrel Holt, Ashton Riche, Scott Hunter and Beau Adams<br>Acting Administrator: Tatiana Walker |                                                                                                                                                                                                                                                                                                          |                |
| Conflict of Interest                   | There was no conflict of interests identified with any agenda item by any members of Council.                                     |                                                                                                                                                                                                                                                                                                          |                |
| Adopt Agenda                           | 1. Adams                                                                                                                          | That the agenda be adopted with the addition 2a to acknowledge Tatiana Walker as Acting Administrator for this meeting.                                                                                                                                                                                  | <b>CARRIED</b> |
| Extend Delegation                      | 2. Hunter                                                                                                                         | That the Council, subject to section 24.6 (c) of Bylaw 08-2023, extends the delegation time for Barret Kropf, MLA, by 15 minutes.                                                                                                                                                                        | <b>CARRIED</b> |
| Admin Report                           | 3. Riche                                                                                                                          | That the Admin report for the month of April be approved as presented.                                                                                                                                                                                                                                   | <b>CARRIED</b> |
| Minutes                                | 4. Adams                                                                                                                          | That the minutes of the regular meeting held on April 14, 2026, be approved as attached hereto and form part of the minutes.                                                                                                                                                                             | <b>CARRIED</b> |
| Accounts for Payment                   | 5. Hunter                                                                                                                         | That the List of Accounts for Approval attached hereto, from cheque 7987 to 8003, manual, EFT payments total of \$35,300.62 and Payroll payments total of \$8,575.19 be approved.                                                                                                                        | <b>CARRIED</b> |
| Financial Reports                      | 6. Holt                                                                                                                           | That the Budget Variance Report, Balance Sheet, Bank Reconciliation and Tax Owing Report for the month of April 2026 be received and form part of these minutes.                                                                                                                                         | <b>CARRIED</b> |
| Public Works Report                    | 7. Adams                                                                                                                          | That the Public Works' report and water system log for the month of April be received.                                                                                                                                                                                                                   | <b>CARRIED</b> |
| Additional plugins for SaskPower Poles | 8. Holt                                                                                                                           | That the Council approves installation of 20 new plugins on SaskPower poles situated on East Street, Alexandria Avenue and Main Street in order to operate Christmas lights.                                                                                                                             | <b>CARRIED</b> |
| Sports Grounds Draft Bylaw             | 9. Holt                                                                                                                           | That the Council makes changes in the draft bylaw presented at the meeting as follows: <ul style="list-style-type: none"> <li>➤ Section 5 b) to be removed</li> <li>➤ Section 6 a) to change 1 year term to 3 year and form part of Section 5 e)</li> <li>➤ Section 6 b) and c) to be removed</li> </ul> | <b>CARRIED</b> |

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- Section 8 a) should say: Shall not incur capital expenditures or liabilities without prior approval of Council.

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|---------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Old building and outhouses at Ball Diamonds | 10. Riche  | That the Council agreed to remove old building and outhouses from Bethune Ball Diamonds grounds.                                                                                                                         | <b>CARRIED</b> |
| Tender Submission for streets paving        | 11. Hunter | That the Council award Paving Tender for Central Avenue and East Street to ASL Paving Ltd.                                                                                                                               | <b>CARRIED</b> |
| Ken Hiebert Complaint                       | 15. Adams  | That the Council authorize Administrator to send a letter to Ken Hiebert regarding his concerns.                                                                                                                         | <b>CARRIED</b> |
| Tax Abatement                               | 16. Hunter | That the Council abate the following amounts from the municipal taxes:<br>Tax Roll Number      Amount<br>85 000                    \$700.00<br>181 000                   \$500.00<br>260 000                   \$500.00. | <b>CARRIED</b> |
| Adjourn                                     | 17. Adams  | That the meeting adjourn at 9:53pm.                                                                                                                                                                                      | <b>CARRIED</b> |

  
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Mayor – Christopher Lloyd

  
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Chief Administrative Officer- Tobi Duck

**Regular Meeting – Tuesday, June 09, 2026 - 7:00 pm**